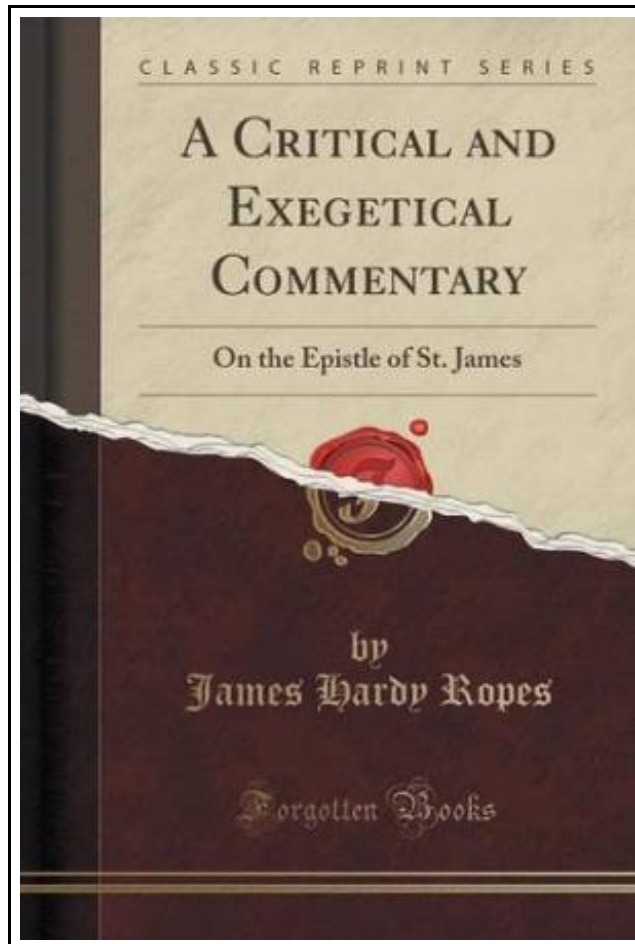


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Forgotten Books, United States, 2015. Paperback. Book Condition: New. 229 x 152 mm. Language: English Brand New Book \*\*\*\*\* Print on Demand \*\*\*\*\*.Excerpt from *A Critical and Exegetical Commentary: On the Epistle of St. James* A marked defect of his commentary, although one not peculiar to it, is that its rabbinical illustrations ought to be fuller. The glaring technical inconsistencies in the mode of referring to such passages as are cited will betray at once that they are drawn from various secondary sources and not from original and systematic research. It would be a great service to New Testament scholars to provide them with a new and adequate set of *Horae hebraicae*, and nowhere is the need so great as in *James* and the Gospel of *Matthew*. These two writings are sources from which a knowledge of primitive Palestinian Christianity can be drawn, and they represent a different line of development from that of the Hellenistic Christianity which finds expression in *Luke*, *Paul*, and *John*. The grounds of the distinction are other than those which the Tübingen School believed to have controlled early Christian history, but they are no less clear or far-reaching. A just understanding of these tendencies requires a sound view not only of the origin and meaning of the Epistle of *James*, but of its history in the church. And here the critical question is that of the *Shepherd of Hermas*. The view stated below that *Hermas* betrays no knowledge of *James* and is not dependent on him was forced on me, I am glad to say, by the study of the facts, against a previous prejudice and without at first recognising where it led; but it is in truth the key to the history. If *Hermas* really read the Epistle of *James* so often that he...



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