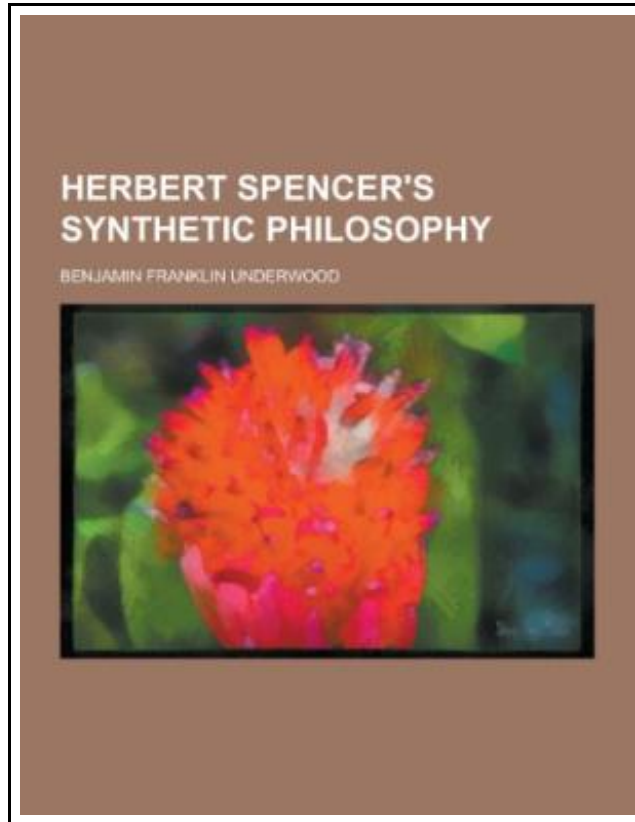


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Reviews

Very helpful to any or all category of folks. It is written in simple phrases rather than difficult to understand. It has been developed in an exceptionally simple way and is particularly just after I finished reading this pdf in which it basically transformed me, modified the way in my opinion.
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Theclassics.us, United States, 2013. Paperback. Book Condition: New. 246 x 189 mm. Language: English . Brand New Book ***** Print on Demand *****.This historic book may have numerous typos and missing text. Purchasers can usually download a free scanned copy of the original book (without typos) from the publisher. Not indexed. Not illustrated. 1891 edition. Excerpt: . HERBERT SPENCER S SYNTHETIC PHILOSOPHY. By B. F. Underwood. The movement imparted to philosophy by the application of the Newtonian method to philosophical problems gave rise to that form of sensationalism which originated with Locke and culminated with Hume. Its motto was: Nihil est in intellectu quod non fuerit in sensu. Before this movement was started philosophical tenets) were principally deduced from innate ideas. Descartes H, had appealed to the innate idea of God as ens realissimum, N as supreme truth, with which all philosophy had to conform; and to Leibnitz innate ideas afforded the main premises for philosophical deductions. But, of course, if there is nothing in mind but what enters into it through the senses, there can not be any innate ideas, such, for instance, as an innate idea of God or of immortal soul. All knowledge must, then, be derived from sensorial experience.- The negative or destructive phase of the sensation philosophy resulted consistently in the annihilation of all ideas. not sense-derived. Its positive or constructive phase consisted in the attempt to build up knowledge out of sensorial. data alone. v, Berkeley dissipated the idea of the extended substance, ;or matter as externally subsisting, by showing that the sensorial elements entering into the idea of matter--its primary qualities, such as extension, form, etc., as well as its secondary qualities, such as hardness, color, etc.--that all these elements, without exception, are subjective, mere modes of feeling;...



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